SWORN COMPLAINT FORM
(Form May Be Subject to Public Disclosure)*

AS REQUIRED BY GOVERNMENT CODE SECTION 83115, please complete the form below to file a sworn complaint with the Fair Political Practices Commission. This form must be completed in its entirety and all pertinent information must be stated on this form, not as an attachment.

Mail the complaint to:
Enforcement Division
Fair Political Practices Commission
428 J Street, Suite 620
Sacramento, California 95814

Person Making Complaint

Last name: Florentine
First Name: Tony
Street Address:
City: __________________________  State: CA
Zip: __________________________
Telephone: (___________)
Fax: (___________)
E-mail: ________________________

*IMPORTANT NOTICE

Under the California Public Records Act (Gov. Code Section 6250 and following), this sworn complaint and your identity as the complainant may be subject to public disclosure. Unless the Chief of Enforcement deems otherwise, within three business days of receiving your sworn complaint we will send a copy of it to the persons(s) you allege violated the law.

In some circumstances, the FPPC may claim your identity is confidential, and therefore not subject to disclosure. A court of law could ultimately make the determination of confidentiality. If you wish the FPPC to consider your identity confidential, do not file the complaint before you contact the FPPC (916-322-5660 or toll free at 866-ASK-FPPC) and discuss the complaint with an Enforcement Division attorney.
Complaint

Person or Persons who Allegedly Violated the Political Reform Act: (If there are multiple parties involved, attach additional pages as necessary.)

Last Name: Bushala

First Name: Tony

Street Address:
2020 Corejo Lane

City: Fullerton State: CA

Zip: 92833

Telephone: (714) 525-0777

Fax: _______________

E-mail: __________________________

Provision or Provisions of the Political Reform Act Allegedly Violated: (If specific sections are not known, please provide a brief summary of the nature of the violation(s), and when it (they) occurred.) You must state the suspected violation(s) on this form.

Tony Bushala has not disclosed his status as a Major Donor by filing the required 461 form for donations in excess of $33,000 he made in 2010. Many of the donations were made to Committees where he was the Treasurer.
Description. With as Much Particularity as Possible, of Facts Constituting Alleged Violation and how you have personal knowledge that it occurred**

1. Tony Bushala is a well known developer of redevelopment projects in Fullerton. CA. He has been politically active as a donor for over a decade. While this complaint only addresses his failure to file as a major donor in 2010, it is likely he exceeded the $10,000 threshold for filing in 2006 and 2008. Bushala has not filed a Major Donor 461 report for 2010 with Sec. of State, OC Registrar of Voters, or Fullerton City Clerk as of the date of this complaint.

SPECIFIC EVIDENCE OF TONY BUSHALA'S MAJOR DONOR STATUS

1. I have a provided a summary chart of donations made by Bushala in 2010. [Exhibit 1]

2. Bushala donated $2,500 on 8/26/2010 to Fullerton council candidate Bruce Whitaker ID#13330388 [Exhibit 2]

3. Bushala donated $1,503.66 on 10/8/2010 to "Friends of Fullerton Against Public Pension Abuse Who Oppose Pat McKinley for Fullerton City Council" ID#1329515. NOTE: Bushala is the treasurer [Exhibit 3]

4. In an amended filing of 8/18/2011 for "Friends of Fullerton Against Public Pension Abuse Who Oppose Pat McKinley for Fullerton City Council" ID#1329515. Treasurer Bushala discloses his true donation of $7,585.21. He clearly hid this amount from the public. Copy of mailer funded by the Committee is attached. NOTE: Bushala is the ONLY donor to this committee [Exhibit 3A]

**Please attach copies of any available documentation that is evidence of the violation. (for example, checks, campaign materials, etc., if applicable to the complaint). Note that a newspaper article is NOT considered evidence of a violation.

Name and Addresses of Potential Witnesses, in addition to yourself, if Known:

Last Name: ____________________________

First Name: ____________________________

Street Address: ____________________________

City: ____________________________ State: ______

Zip: _______

Telephone: (______ ) ____________

Fax: (______ ) ____________

E-mail: ____________________________
Description. With as Much Particularity as Possible, of Facts Constituting Alleged Violation and how you have personal knowledge that it occurred**

5. Bushala donated $6,070 on 10/8/2010 to "Fullerton Residents Who Oppose Roland Chi for Fullerton City Council 2010". NOTE: Bushala is Treasurer and only donor. [Exhibit 4]

6. Bushala donated $5,400 on 10/8/2010 to "Fullerton Residents who oppose Aaron Gregg for Fullerton City Council 2010". NOTE: Bushala is the Treasurer and only donor. [Exhibit 5]

7. Bushala donated a total of $4,620 in the June 2010 primary election to Friends of the 4th Committee to Oppose Harry Sidhu for Orange County Supervisor ID#1326118. NOTE: Bushala is the Treasurer and only donor. [Exhibit 6]

8. Bushala amended "Fullerton Residents Who Oppose Roland Chi for Fullerton City Council 2010" on 8/18/2011 to reflect his total donation of $6,274.26 - the true cost of a mailer he produced in the November 2010 election. NOTE: Bushala is the Treasurer and only donor. [Exhibit 4A]

9. Bushala donates a total of $7,705.95 in the 2010 General election to "Committee to Elect Chris Thompson Fullerton Elementary District School Board 2010" ID#1331297. [Exhibit 7]

Summary: Tony Bushala contributed at least $33,000 in 2010 to influence numerous races in Fullerton. He was the Treasurer of 4 committees of which he was the only donor. As Treasurer he is obligated to know the law.

**Please attach copies of any available documentation that is evidence of the violation. (for example, checks, campaign materials, etc., if applicable to the complaint). Note that a newspaper article is NOT considered evidence of a violation

Name and Addresses of Potential Witnesses, in addition to yourself, if Known:

Last Name: ________________________________

First Name: ________________________________

Street Address: ________________________________

City: __________________ State: __________

Zip: ________

Telephone: (______) __________

Fax: (______) __________

E-mail: ________________________________
Last Name: 
First Name: 
Street Address: 
City: _______________________ State: 
Zip: _______________________ Telephone: (______) _______ Fax: (______) _______ E-mail: 

Last Name: 
First Name: 
Street Address: 
City: _______________________ State: 
Zip: _______________________ Telephone: (______) _______ Fax: (______) _______ E-mail: 

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

______________________________ (Signature) ______________________________ (Date)

(Please print your name)
<table>
<thead>
<tr>
<th>ID#</th>
<th>Amount</th>
<th>Donor</th>
<th>Date</th>
<th>Treasurer/Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1332862</td>
<td>$6,070</td>
<td>Tony Bushala</td>
<td>10/8/2010</td>
<td>Tony Bushala (100% of cmt. Funds)</td>
</tr>
<tr>
<td>1332777</td>
<td>$5,400</td>
<td>Tony Bushala</td>
<td>10/8/2010</td>
<td>Tony Bushala (100% of cmt. Funds)</td>
</tr>
<tr>
<td>1329515</td>
<td>$(1,503.66)</td>
<td>Tony Bushala</td>
<td>10/8/2010</td>
<td>Tony Bushala (100% of cmt. Funds)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>*Bushala hid true donation amount. See amended report of 8/18/2011</td>
</tr>
<tr>
<td>1329515</td>
<td>$7,585.21</td>
<td>Tony Bushala</td>
<td>10/26/2010</td>
<td>Tony Bushala (100% of cmt. Funds)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8/18/2011 Amends report to reflect $7585.21 donation</td>
</tr>
<tr>
<td>1331297</td>
<td>$1,000</td>
<td>Tony Bushala</td>
<td>8/27/2010</td>
<td>Kelly Thompson</td>
</tr>
<tr>
<td></td>
<td>$482</td>
<td>Tony Bushala</td>
<td>9/28/2010</td>
<td>(Bushala donates 63% of all Thompson funds)</td>
</tr>
<tr>
<td></td>
<td>$5,000</td>
<td>Tony Bushala</td>
<td>9/30/2010</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$1,223.95</td>
<td>Tony Bushala</td>
<td>10/3/2010</td>
<td></td>
</tr>
<tr>
<td>1330388</td>
<td>$2,500</td>
<td>Bushala Brothers</td>
<td>8/26/2010</td>
<td>Bushala is Whitaker’s largest donor</td>
</tr>
<tr>
<td></td>
<td>$132</td>
<td>Tony Bushala</td>
<td>9/30/2010</td>
<td></td>
</tr>
<tr>
<td>1326118</td>
<td>$900</td>
<td>Tony Bushala</td>
<td>3/8/2010</td>
<td>Tony Bushala (100% of cmt. Funds)</td>
</tr>
<tr>
<td></td>
<td>$638</td>
<td>Tony Bushala</td>
<td>4/8/2010</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$791.96</td>
<td>Tony Bushala</td>
<td>4/18/2010</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$315</td>
<td>Tony Bushala</td>
<td>5/10/2010</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$1,275.84</td>
<td>Tony Bushala</td>
<td>5/18/2010</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$700</td>
<td>Tony Bushala</td>
<td>5/12/2010</td>
<td></td>
</tr>
<tr>
<td>1249075</td>
<td>$700</td>
<td>Tony Bushala</td>
<td>10/17/2010</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$99</td>
<td>Tony Bushala</td>
<td>10/17/2010</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Total $33,309</td>
</tr>
</tbody>
</table>

Exhibit 1
**Exhibit 2**

**Recipient Committee**
**Campaign Statement**
**Cover Page**

(Government Code Sections 84200-84216.5)

<table>
<thead>
<tr>
<th>Statement covers period from</th>
<th>Date of election if applicable (Month, Day, Year)</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>11/01/10</em> to <em>9/30/10</em></td>
<td><em>11/02/10</em></td>
</tr>
</tbody>
</table>

1. **Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.
   - [X] Officeholder, Candidate Controlled Committee
   - [ ] Primarily Formed Ballot Measure Committee
   - [ ] Recall
   - [ ] Semi-annual Statement
   - [ ] Controlled
   - [ ] Primarily Formed Candidate Committee
   - [ ] Sponsored
   - [ ] Sponsored (Also Complete Parts 5)
   - [ ] Amendment (Explain below)
   - [ ] Quarterly Statement
   - [ ] Special Odd-Year Report
   - [ ] Supplemental Prelection Statement - Attach Form 495

2. **Type of Statement:**
   - [X] Prelection Statement
   - [ ] Semi-annual Statement
   - [ ] Termination Statement
   - [ ] Also file Form 490 Termination

3. **Committee Information**
   - **Committee Name:** Elect Bruce Whitaker 2010 to Fullerton City Council
   - **Tl Number:** 1330388
   - **Address:** Fullerton, Calif 92833
   - **City:** Fullerton
   - **State:** Calif
   - **Zip Code:** 92833
   - **Area Code/Phone:**

4. **Verification**
   - I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
   - Executed on Oct 5, 2010
   - By [Signature]
   - Date: Oct 5, 2010
   - [Signature]

**Treasurer(s)**

**Name of Treasurer:** Linda R. Whitaker

**Mailing Address:**

**City:** Fullerton
**State:** Calif
**Zip Code:** 92833
**Area Code/Phone:**

**Name of Assistant Treasurer if any:**

**Mailing Address:**

**City:**
**State:**
**Zip Code:**
**Area Code/Phone:**

**Optional fax e-mail address:**

**PPFC Form 460 (January/05)**
PPFC Toll-Free Helpline: 866/ASK-PPFC (866/275-7772)
State of California
<table>
<thead>
<tr>
<th>Date</th>
<th>Full Name, Street Address and Zip Code of Contributor</th>
<th>Contributor Code</th>
<th>If an Individual Enter Occupation and Employer or Self-Employed Enter Name of Business</th>
<th>Amount Received This Period</th>
<th>Cumulative to Date Calendar Year (Jan 1 - Dec 31)</th>
<th>Per Election To Date (If Required)</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/23/2010</td>
<td>Griffin Structures, Inc.</td>
<td></td>
<td></td>
<td>250.00</td>
<td>250.00</td>
<td></td>
</tr>
<tr>
<td>8/23/2010</td>
<td>Diana Davenport Padilla</td>
<td></td>
<td></td>
<td></td>
<td>100.00</td>
<td>100.00</td>
</tr>
<tr>
<td>8/26/2010</td>
<td>Valencia Industrial Center Bushala Trust</td>
<td></td>
<td></td>
<td>1,000.00</td>
<td>1,000.00</td>
<td></td>
</tr>
<tr>
<td>8/26/2010</td>
<td>Bushala Brothers, Inc.</td>
<td></td>
<td></td>
<td>2,500.00</td>
<td>2,500.00</td>
<td></td>
</tr>
<tr>
<td>9/02/2010</td>
<td>Kathleen Moran</td>
<td></td>
<td></td>
<td>100.00</td>
<td>100.00</td>
<td></td>
</tr>
</tbody>
</table>

**Subtotal $3,950.00**
Recipient Committee
Campaign Statement
Cover Page

Statement covers period from Jan 1, 2010 through Oct 16, 2010

Date of election if applicable: ____________________________

Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4

- [ ] Officeholder Candidate Controlled Committee
- [X] State Candidate Election Committee
- [ ] Recall
- [ ] Special Purpose Committee
- [ ] Special Purpose Committee (Also Candidate Part 4)
- [ ] Primarily Formed Ballot Measure Committee
- [ ] Controlled
- [ ] Sponsored
- [X] Primarily Formed Candidate Officeholder Committee
- [ ] Primarily Formed Candidate Political Party/Central Committee

Type of Statement:
- [X] Pre-election Statement
- [ ] Semi-Annual Statement
- [ ] Termination Statement
- [ ] Amendment (Explain below)
- [ ] Quarterly Statement
- [ ] Special Odd-Year Report
- [ ] Supplemental Pre-election Statement - Attach Form 495

Committee Information

Committee Name (if candidate's name if no committee):
Friends for Fullerton against public pension abuse who oppose Pat McKinley for Fullerton City Council 2010

Street Address (no P.O. Box):

City: Fullerton
State: CA
Zip Code: 92632
Area Code/Phone: ____________________________

Treasurer(s)

Name of Treasurer:
Tony Bushala

Mailing Address:

City:
State: CA
Zip Code: 92632

Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10-21-10

By ____________________________
Signature of Controlling Candidate/State Measure Proponent or Responsible Officer of Sponsor

Executed on ____________________________
Date

By ____________________________
Signature of Controlling Candidate/State Measure Proponent or Responsible Officer of Sponsor

Executed on ____________________________
Date

By ____________________________
Signature of Controlling Candidate/State Measure Proponent or Responsible Officer of Sponsor

Executed on ____________________________
Date

By ____________________________
Signature of Controlling Candidate/State Measure Proponent or Responsible Officer of Sponsor

FPPC Form 460 (January 05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
State of California
Schedule A

Monetary Contributions Received

<table>
<thead>
<tr>
<th>Full Name</th>
<th>Street Address</th>
<th>Zip Code</th>
<th>Occupation</th>
<th>Amount Received This Period</th>
<th>Cumulative to Date Calendar Year</th>
<th>Per Election to Date (if required)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tony Bushala</td>
<td>Fullerton, CA 92832</td>
<td></td>
<td>Vice President</td>
<td>1,503.66</td>
<td>1,503.66</td>
<td></td>
</tr>
</tbody>
</table>

**Schedule A Summary**

Amount received this period – Itemized monetary contributions (Include all Schedule A subtotals) $1,503.66

Amount received this period – Unitemized monetary contributions of less than $100 $0

Total monetary contributions received this period (Add Lines 1 and 2 Enter here and on the Summary Page Column A, Line 1) TOTAL $1,503.66
**Exhibit 3**

**Pat McKinley**
- **Ex-Police Chief**
- Fullerton, CA
- $5.1 Million Total Lifetime Pension
- **Fullerton City Council Candidate**
- **Out of Prison on Bail**

**Robert Rizzo**
- **Chief Administrative Officer**
- Bell, CA
- $787,000 Annual Pension

**Pat McKinley Wrong for Fullerton**
- Makes more in retirement than he ever made working!
- Double-dipping pension abuser
- $215,000 per year from taxpayers for the rest of his life, to do nothing.

Source: COPERS, www.californiapensionpayers.com
Social Security Administration Annual Publications, Period Life Table. March 2010.
Recipient Committee
Campaign Statement
Cover Page

Statement covers period from October 17, 2010 through Dec. 31, 2010

Date of election if applicable
(Month, Day, Year)

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4
   - [ ] Officer/holder Candidate Controlled Committee
   - [ ] State Candidate Election Committee
   - [ ] Recall
   - [ ] General Purpose Committee
   - [ ] Sponsored (Also Complete Part 3)
   - [ ] Small Contributor Committee
   - [ ] Political Party/Central Committee
   - [ ] Primarily Formed Candidate Officier/holder Committee

2. Type of Statement:
   - [X] Semi-Annual Statement
   - [ ] Special Odd Year Report
   - [ ] Supplemental Election Statement
   - [ ] Amendment (Explain below)

   Minor corrections to pages 1 & 5

Treasurer(s)
NAME OF TREASURER
Tony Bushala

4. Verification
I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 1/31/11

By: [Signature of Controlling Officer/holder, Candidate, State Measure Proponent or Responsible Officer of Sponsor]
**Schedule A**

**Monetary Contributions Received**

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Full Name</th>
<th>Street Address and Zip Code of Contributor</th>
<th>Contributor Code</th>
<th>Occupation and Employee Information</th>
<th>Amount Received This Period</th>
<th>Cumulative To Date Calendar Year (Jan. 1 - Dec. 31)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/26/10</td>
<td>Tony Bushala</td>
<td></td>
<td></td>
<td>B B Vice Pres</td>
<td>7585.21</td>
<td>7585.21</td>
</tr>
</tbody>
</table>

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions (Include all Schedule A subtotals.)
   - $ 7585.21

2. Amount received this period – unitemized monetary contributions of less than $100
   - $ 0

3. Total monetary contributions received this period
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1)
   - TOTAL $ 7585.21
PAT MCKINLEY
EX-POLICE CHIEF
FULLERTON, CA

$5.1 Million
Total Lifetime Pension

STATUS:
FULLERTON CITY COUNCIL CANDIDATE

ROBERT RIZZO
CHIEF ADMINISTRATIVE OFFICER
BELL, CA

$787,000
Annual Pension

OUT OF PRISON ON BAIL

PAT MCKINLEY
WRONG FOR FULLERTON

▶ MAKES MORE IN RETIREMENT THAN HE EVER MADE WORKING!
▶ DOUBLE-DIPPING PENSION ABUSER
▶ $215,000 PER YEAR FROM TAXPAYERS FOR THE REST OF HIS LIFE, TO DO NOTHING

Sources: CalPERS, www.fullertonsfuture.com
Social Security Administration Annual Publications. Period Life Table, www.ssa.gov/
Exhibit 4

Type or print in ink.


Date of election if applicable (Month Day, Year):

2. Type of Statement:
   - Prelection Statement
   - Semi-Annual Statement
   - Termination Statement
   - Amendment (Explain below)

   - Quarterly Statement
   - Special Odd-Year Report
   - Supplemental Prelection Statement - Attach Form 465

Committee Information

Fullerton residents who oppose Roland Chi for Fullerton city council 2010

Treasurer(s)

Tony Bushala

MAILING ADDRESS

Fullerton, CA 92832

NAME OF TREASURER

NAME OF ASSISTANT TREASURER IF ANY

Optional Fax/E-mail Address

Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained in the attached schedules is true and correct.

Executed on 10-31-10

[Signatures]

[Signatures of Controlling Officer and Candidate]

FPPC Form 460 (January/05)

FPPC Toll-Free Helpline 866ASK-FPPC (866/725-3772)
**Schedule A Summary**

Amount received this period – itemized monetary contributions
(Include all Schedule A subtotals)

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Full Name</th>
<th>Street Address and ZIP Code of Contributor</th>
<th>Amount Received This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/8/10</td>
<td>Tony Bushala</td>
<td>Fullerton, CA 92832</td>
<td>$6,070</td>
</tr>
</tbody>
</table>

Total monetary contributions received this period
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1)

<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Total $</td>
<td></td>
<td></td>
<td>$6,070.00</td>
</tr>
</tbody>
</table>

*Contributor Codes:
- IND = Individual
- COM = Recipient Committee
- OTH = Other (e.g., business entity)
- PTY = Political Party
- SCC = Small Contributor Committee

Type or print in ink. Amounts may be rounded to whole dollars.


Page 4 of 6
ROLAND CHI: FOOD POISONER

Last year Roland Chi's Garden Grove supermarket was shut down after 11 customers got sick. Inspectors had visited Chi's market nearly a dozen times, documenting 93 disgusting health violations.

Chi ignored the warnings and continued to serve bad food.

After customers became ill, Roland Chi and his business partners were charged with five criminal health code violations and were forced to shut down.

Now Roland Chi wants us to elect him to the Fullerton City Council.

*Source: Orange County Superior Court Case #10CM01058

Exhibit A: Photos Taken From Chi's Market

93 health violations,

food-borne illness

View the documents online at www.rolandchi.com

Don't Let Roland Sicken Our Community

IRRESPONSIBLE AND RISKY

*Source: Orange County Superior Court Case #10CM01058

Recipent Committee  
Campaign Statement  
Cover Page  
(Senate Bill 799, Government Code Sections 84200-84311.5)  

STATEMENT COVERS PERIOD  
From October 17, 2010  
Through December 31, 2010  

CALIFORNIA  
2001/02  
FORM  

TREASURER(S)  
NAME OF TREASURER  
Tony Bushala  
MAILING ADDRESS  

VERIFICATION  
I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge, under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  

Executed on 11/30/11  
By  
SIGNATURE OF CIRCULATION DIRECTOR OR SELECTED RECIPIENT COMMITTEE OFFICER  

FPPC Form 480 (January/95)  
FPPC Toll-Free Helpline: (866) FPPC (3772)  
State of California
Schedule A
Monetary Contributions Received

<table>
<thead>
<tr>
<th>Date</th>
<th>Full Name</th>
<th>Street Address</th>
<th>ZIP Code</th>
<th>Contribution Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/26/10</td>
<td>Tony Bushala</td>
<td></td>
<td></td>
<td>B.B.I. Vice Pres</td>
</tr>
</tbody>
</table>

**Schedule A Summary**

1. Amount received this period—itemized monetary contributions. (Include all Schedule A subtotals) $ 8274.26
2. Amount received this period—unitemized monetary contributions of less than $100 $ 0
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1) TOTAL $ 8274.26

_Fullerton residents who oppose Roland Chi for Fullerton City Council 2010_
ROLAND CHI: FOOD POISONER

Last year Roland Chi's Garden Grove supermarket was shut down after 11 customers got sick. Inspectors had visited Chi's market nearly a dozen times, documenting 93 disgusting health violations.

Chi ignored the warnings and continued to serve bad food.

After customers became ill, Roland Chi and his business partners were charged with five criminal health code violations and were forced to shut down.

Now Roland Chi wants us to elect him to the Fullerton City Council.

*Source: Orange County Superior Court Case #10CM01058

Exhibit A: Photos Taken From Chi's Market

Exhibit 4A

93 health violations.

food-borne illness

View the documents online at www.rolando.com

Don't Let Roland Sicken Our City

IRRESPONSIBLE A

**Recipient Committee**

**Campaign Statement**

**Cover Page**

Government Code Sections 84200-84216.4.

<table>
<thead>
<tr>
<th>Statement covers period</th>
<th>Date of election if applicable:</th>
</tr>
</thead>
<tbody>
<tr>
<td>from Jan 1, 2010</td>
<td>(Month Day Year)</td>
</tr>
<tr>
<td>through Oct 16, 2010</td>
<td></td>
</tr>
</tbody>
</table>

**Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4

<table>
<thead>
<tr>
<th>Type of Committee</th>
<th>Control</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Officerholder: Candidate Controlled Committee</td>
<td>Controlled</td>
<td>All Proposals</td>
</tr>
<tr>
<td>State Candidate Election Committee</td>
<td>Sponsored</td>
<td>All Proposals</td>
</tr>
<tr>
<td>Recall</td>
<td>Primarily Formed Ballot Measure Committee</td>
<td>Primarily Formed Candidate Officerholder Committee</td>
</tr>
<tr>
<td>General Purpose Committee</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sponsored</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Small Contributor Committee</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Political Party Central Committee</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Committee Information**

<table>
<thead>
<tr>
<th>ID NUMBER</th>
<th>1332777</th>
</tr>
</thead>
<tbody>
<tr>
<td>COMMITTEE NAME OR CANDIDATE'S NAME IF NO COMMITTEE</td>
<td>Fullerton residents who oppose Aaron Gregg for Fullerton city council 2010</td>
</tr>
</tbody>
</table>

**STREET ADDRESS (NO P.O. BOX)**

<table>
<thead>
<tr>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE PHONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fullerton</td>
<td>CA</td>
<td>92832</td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS**

<table>
<thead>
<tr>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE PHONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fullerton</td>
<td>CA</td>
<td>92832</td>
<td></td>
</tr>
</tbody>
</table>

**Treasurer(s)**

<table>
<thead>
<tr>
<th>NAME OF TREASURER</th>
<th>Tony Bushala</th>
</tr>
</thead>
<tbody>
<tr>
<td>MAILING ADDRESS</td>
<td></td>
</tr>
<tr>
<td>CITY</td>
<td>STATE</td>
</tr>
<tr>
<td>Fullerton</td>
<td>CA</td>
</tr>
</tbody>
</table>

**NAME OF ASSISTANT TREASURER IF ANY**

**MAILING ADDRESS**

<table>
<thead>
<tr>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE PHONE</th>
</tr>
</thead>
</table>

**Verification**

I have used all reasonable diligence in preparing and reviewing this Statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10-21-10

[Signature] Treasurer

[Signature] Officerholding Candidate Officerholder Candidate

[Signature] Candidate Officerholder Candidate

[Signature] Officerholder Candidate Officerholder Candidate Officerholder Candidate

FPPC Form 460 (January/05)

FPPC Toll-Free Helpline: 888/ASK.FPPC (888/275-3772)

State of California
Schedule A
Monetary Contributions Received

Instructions on reverse:

Fullerton residents who oppose Aaron Gregg for Fullerton city council 2010

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Full Name</th>
<th>Street Address and Zip Code of Contributor</th>
<th>Contributor Code</th>
<th>Occupation and Employer</th>
<th>Amount Received This Period</th>
<th>Cumulative to Date Calendar Year (Jan 1 - Dec 31)</th>
<th>Per Election to Date (if required)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/8/10</td>
<td>Tony Bushala</td>
<td>Fullerton, CA 92832</td>
<td></td>
<td>7 IND</td>
<td>5,400</td>
<td>5,400</td>
<td>24.00</td>
</tr>
</tbody>
</table>

Schedule A Summary

Amount received this period - itemized monetary contributions (Include all Schedule A subtotals) $ 5,400.00

Amount received this period - unitemized monetary contributions of less than $100 $ 0

Total monetary contributions received this period (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1) TOTAL $ 5,400.00

*Contributor Codes
IND - Individual
COM - Recipient Committee
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
AARON GREGG: BANKRUPT

AARON GREGG is running for Fullerton City Council, and he doesn't want you to know that he previously filed for bankruptcy, dodging $75,000 in taxes and $30,000 in personal debts.

Now Aaron Gregg wants you to trust him with Fullerton's budget.

$75,000 in Back Taxes: Not Paid
And He Got Away With It

Don't Let Aaron Gregg Bankrupt Fullerton

See for yourself at www.aarongregg.org

*Source: United States Bankruptcy Court Case 8:99-bk-20980-JB

AARON GREGG DODGED HIS TAXES WITH BANKRUPTCY WHILE HE MADE $96,000 PER YEAR

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA

Name of Debtor (If Individual, enter Last, First, Middle Initial)
GREGG, AARON CHARLES

All Other Names used by the Debtor in the Case (include married, maiden, and trade names)
Recipient Committee
Campaign Statement
Cover Page
(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.
   - [ ] Officeholder, Candidate Controlled Committee
   - [ ] State Candidate Election Committee
   - [ ] Recall (Also Complete Part 5)
   - [ ] General Purpose Committee
     - [ ] Sponsored
     - [ ] Small Contributor Committee
     - [ ] Political Party/Central Committee
   - [ ] Primarily Formed Candidate/Officeholder Committee
     (Also Complete Part 7)

2. Type of Statement:
   - [ ] Preliminary Statement
   - [ ] Semi-annual Statement
   - [ ] Termination Statement
     (Also file a Form 410 Termination)
   - [x] Amendment (Explain below)
   - [ ] Quarterly Statement
   - [ ] Special Odd Year Report
   - [ ] Supplemental Preliminary Statement - Attach Form 495

3. Committee Information
   I.D. NUMBER 1326118

   COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
   Friends of the 4th Committee to Oppose Harry Sidhu for Orange County Supervisor 2010

   STREET ADDRESS (NO P.O. BOX)
   110 E. Walnut Ave.

   CITY STATE ZIP CODE AREA CODE/PHONE
   Fullerton CA 92832 714-526-1242

   MAILING ADDRESS (IF DIFFERENT) NO AND STREET OR P.O. BOX

   CITY STATE ZIP CODE AREA CODE/PHONE

   OPTIONAL FAX / E-MAIL ADDRESS
   714-526-0286

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 5-26-10
   By

   Executed on Date
   By

   Executed on Date
   By

   Executed on Date
   By

   By

Exhibit 6
RECEIVED
MAY 26 2010
REGISTRAR OF VOTERS
460
CALIFORNIA
ORIGINAL

FFPC Form 440 (January/05)
FFPC Toll-Free Helpline: 1-866/A3K-FFPC (666/276-3772)
State of California
**Recipient Committee**  
**Campaign Statement**  
**Cover Page — Part 2**

5. **Officeholder or Candidate Controlled Committee**

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</td>
<td></td>
</tr>
<tr>
<td>RESIDENTIAL/BUSINESS ADDRESS (NO AND STREET)</td>
<td>CITY</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>ED NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NAME OF TREASURER</th>
<th>CONTROLLED COMMITTEE?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE ADDRESS</th>
<th>STREET ADDRESS (NO P.O. BOX)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>CITY</td>
<td>STATE</td>
<td>ZIP CODE</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6. **Primarily Formed Ballot Measure Committee**

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>BALLOT NO OR LETTER</td>
<td>JURISDICTION</td>
</tr>
<tr>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER, CANDIDATE OR PROPONENT</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>OFFICE SOUGHT OR HELD</td>
<td>DISTRICT NO, IF ANY</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

7. **Primarily Formed Candidate/Officeholder Committee** List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Supervisor</td>
<td>SUPPORT</td>
</tr>
<tr>
<td>Harry Sidhu</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
</tr>
</thead>
<tbody>
<tr>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
</tr>
</thead>
<tbody>
<tr>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
</tr>
</thead>
<tbody>
<tr>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Attach continuation sheets if necessary**

---

FPPC Form 460 (January/05)  
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)  
State of California
## Contributions Received

<table>
<thead>
<tr>
<th></th>
<th>Monetary Contributions</th>
<th>Schedule A, Line 3</th>
<th>Column A</th>
<th>$4,620.64</th>
<th>Column B</th>
<th>Calendar Year Total to Date</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Loans Received</td>
<td>Schedule B, Line 3</td>
<td></td>
<td>$0</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
<td>Add Lines 1 + 2</td>
<td>$4,620.64</td>
<td>$0</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Nonmonetary Contributions</td>
<td>Schedule C, Line 3</td>
<td></td>
<td>$0</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
<td>Add Lines 3 + 4</td>
<td>$4,620.64</td>
<td>$0</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Expenditures Made

<table>
<thead>
<tr>
<th></th>
<th>Payments Made</th>
<th>Schedule E, Line 4</th>
<th>Column A</th>
<th>$4,620.64</th>
<th>Column B</th>
<th>Calendar Year Total to Date</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Loans Made</td>
<td>Schedule H, Line 3</td>
<td></td>
<td>$0</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>SUBTOTAL CASH PAYMENTS</td>
<td>Add Lines 6 + 7</td>
<td>$4,620.64</td>
<td>$0</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>Schedule F, Line 3</td>
<td></td>
<td>$0</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Nonmonetary Adjustment</td>
<td>Schedule C, Line 3</td>
<td></td>
<td>$0</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>TOTAL EXPENDITURES MADE</td>
<td>Add Lines 8 + 9 + 10</td>
<td>$4,620.64</td>
<td>$0</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Current Cash Statement

<table>
<thead>
<tr>
<th></th>
<th>Beginning Cash Balance</th>
<th>Previous Summary Page, Line 16</th>
<th>$4,620.64</th>
<th>$0</th>
<th>Cash Receipts</th>
<th>Column A, Line 3 above</th>
<th>$4,620.64</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td></td>
<td></td>
<td>$4,620.64</td>
<td>$0</td>
<td>Miscellaneous Increases to Cash</td>
<td>Schedule I, Line 4</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td></td>
<td></td>
<td>$4,620.64</td>
<td>$0</td>
<td>Cash Payments</td>
<td>Column A, Line 8 above</td>
<td>$4,620.64</td>
<td>$0</td>
</tr>
<tr>
<td>14</td>
<td>ENDING CASH BALANCE</td>
<td>Add Lines 12 + 13 + 14 then subtract Line 15</td>
<td>$0</td>
<td>$0</td>
<td></td>
<td></td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

If this is a termination statement, Line 16 must be zero.

## Loan Guarantees Received

|   | Schedule B, Part 2 | $0 |

## Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th></th>
<th>Cash Equivalents</th>
<th>See instructions on reverse</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>18</td>
<td>Outstanding Debts</td>
<td>Add Line 2 + Line 9 in Column B above</td>
<td>$0</td>
</tr>
</tbody>
</table>

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

FPPC Form 460 (January/06)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
**Schedule A**

**Monetary Contributions Received**

Type or print in Ink. Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER OR SELF-EMPLOYED ENTER NAME OF BUSINESS</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>5/12/10</td>
<td>Tony Bushala 1105 Walnut Ave., Fullerton, CA 92832</td>
<td>✓ IND</td>
<td>B.B.I.</td>
<td>700.00</td>
<td>4,620.64</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions
   (Include all Schedule A subtotals.) ................................................................. $ 4,620.64
2. Amount received this period – unitemized monetary contributions of less than $100 ................................................................. $ 0
3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ................................................................. TOTAL $ 4,620.64

*Contributor Codes*
- IND - Individual
- COM - Recipient Committee
- OTH - Other (e.g., business entity)
- PTY - Political Party
- SCC - Small Contributor Committee

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 888/ASK-FPPC (888/275-3773)
Schedule A  
Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 1/1/10
through 5/22/10

Friends of the 4th Committee to Oppose Harry Sidhu for Supervisor 2010

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME</th>
<th>STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>3/8/10</td>
<td>Tony Bushala</td>
<td>110 E. Walnut Ave., Fullerton, CA 92832</td>
<td>√IND</td>
<td>B.B.I. V.P.</td>
<td>900.00</td>
<td>900.00</td>
<td></td>
</tr>
<tr>
<td>4/8/10</td>
<td>Tony Bushala</td>
<td>110 E. Walnut Ave., Fullerton, CA 92832</td>
<td>√IND</td>
<td>B.B.I. V.P.</td>
<td>637.84</td>
<td>1,537.84</td>
<td></td>
</tr>
<tr>
<td>4/18/10</td>
<td>Tony Bushala</td>
<td>110 E. Walnut Ave., Fullerton, CA 92832</td>
<td>√IND</td>
<td>B.B.I. V.P.</td>
<td>791.96</td>
<td>2,329.80</td>
<td></td>
</tr>
<tr>
<td>5/10/10</td>
<td>Tony Bushala</td>
<td>110 E. Walnut Ave., Fullerton, CA 92832</td>
<td>√IND</td>
<td>B.B.I. V.P.</td>
<td>315.00</td>
<td>2,644.80</td>
<td></td>
</tr>
<tr>
<td>5/18/10</td>
<td>Tony Bushala</td>
<td>110 E. Walnut Ave., Fullerton, CA 92832</td>
<td>√IND</td>
<td>B.B.I. V.P.</td>
<td>1,275.84</td>
<td>3,920.64</td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL $** 3,920.64

Schedule A Summary

1. Amount received this period – itemized monetary contributions.
   (Include all Schedule A subtotals.) ................................................................. $ 

2. Amount received this period – unitemized monetary contributions of less than $100 .......................... $ 

3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .......................... TOTAL $ 

*Contributor Codes

IND – Individual
COM – Recipient Committee
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
Schedule D
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees

See instructions on reverse

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from 1/1/10 through 5/22/10
Page 6 of 7

Schedule D Summary
1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals) $ 4,620.64
2. Unitemized contributions and independent expenditures made this period of under $100 $ 0.00
3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) TOTAL $ 4,620.64

Friends of the 4th Committee to Oppose Harry Sidhu for Supervisor 2010

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME OF CANDIDATE, OFFICE, AND DISTRICT OR MEASURE NUMBER OR LETTER AND JURISDICTION OR COMMITTEE</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION (IF REQUIRED)</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (Jan 1 - Dec 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Harry Sidhu Orange County Board of Supervisors 4th District 2010</td>
<td>☐ Monetary Contribution</td>
<td>Signs &amp; Robocalls</td>
<td>$ 3,920.64</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Lorri Galloway Orange County Board of Supervisors 4th District 2010</td>
<td>☐ Monetary Contribution</td>
<td>Signs &amp; Robocalls</td>
<td>$ 700.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTAL $ 4,620.64

FPPC Form 460 (January/06)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
# Schedule E
## Payments Made

**Type or print in ink. Amounts may be rounded to whole dollars.**

**Statement covers period:**
- from: 1/1/10
- through: 5/22/10

**Exhibit 6**

**NAME OF FILER:**
Friends of the 4th Committee to Oppose Harry Sidhu for Supervisor 2010

**I.D. NUMBER:**
1326118

### CODES:
If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>CMP</td>
<td>campaign paraphernalia/misc.</td>
</tr>
<tr>
<td>CNS</td>
<td>campaign consultants</td>
</tr>
<tr>
<td>CTB</td>
<td>contribution (explain nonmonetary)*</td>
</tr>
<tr>
<td>CVC</td>
<td>civic donations</td>
</tr>
<tr>
<td>FFL</td>
<td>candidate filing/ballot fees</td>
</tr>
<tr>
<td>NRD</td>
<td>fundraising events</td>
</tr>
<tr>
<td>NID</td>
<td>independent expenditure supporting/opposing others (explain)*</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
</tr>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
</tr>
<tr>
<td>MER</td>
<td>member communications</td>
</tr>
<tr>
<td>MTG</td>
<td>meetings and appearances</td>
</tr>
<tr>
<td>OFC</td>
<td>office expenses</td>
</tr>
<tr>
<td>PET</td>
<td>petition circulating</td>
</tr>
<tr>
<td>PHO</td>
<td>phone banks</td>
</tr>
<tr>
<td>POL</td>
<td>polling and survey research</td>
</tr>
<tr>
<td>POS</td>
<td>postage, delivery and messenger services</td>
</tr>
<tr>
<td>PRO</td>
<td>professional services (legal, accounting)</td>
</tr>
<tr>
<td>PRY</td>
<td>print ads</td>
</tr>
<tr>
<td>RAD</td>
<td>radio airtime and production costs</td>
</tr>
<tr>
<td>RFD</td>
<td>returned contributions</td>
</tr>
<tr>
<td>SAL</td>
<td>campaign workers' salaries</td>
</tr>
<tr>
<td>TEL</td>
<td>T.V. cable airtime and production costs</td>
</tr>
<tr>
<td>TRC</td>
<td>candidate travel, lodging, and meals</td>
</tr>
<tr>
<td>TRS</td>
<td>staff/spouse travel, lodging, and meals</td>
</tr>
<tr>
<td>TSF</td>
<td>transfer between committees of the same candidate/spONS</td>
</tr>
<tr>
<td>VOT</td>
<td>voter registration</td>
</tr>
<tr>
<td>WEB</td>
<td>information technology costs (internet, e-mail)</td>
</tr>
</tbody>
</table>

### NAME AND ADDRESS OF PAYEE
**NAME OF COMMITTEE ALSO ENTER I.D. NUMBER:**

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cozy South: 3309 S. Main St., Santa Ana, CA 92707</td>
<td>CMP</td>
<td>Signs</td>
<td>$1,600.00</td>
</tr>
<tr>
<td>Voice Broadcasting Corp., 1527 South Cooper St., Arlington, TX 76010</td>
<td>CMP</td>
<td>Robocalls</td>
<td>$3,000.00</td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

<table>
<thead>
<tr>
<th>SUBTOTAL $</th>
</tr>
</thead>
</table>

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.)
   $4,620.64

2. Untermized payments made this period of under $100
   $0

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)
   $0

4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)
   TOTAL $4,620.64

---

FFPC Form 460 (January/05)
FFPC Toll-Free Helpline: 888/ASK-FFPC (888/275-3772)
Recipie Committee  
Campaign Statement  
Cover Page  
(Government Code Sections 84201-84215.5) 

Statement covers period from July 1, 2010 through September 30, 2010  

Date of election if applicable: (Month, Day, Year) 

Treasurer(s)  
NAME OF TREASURER  
Kelly Thompson  
MAILING ADDRESS  
3000 N. Associated Road  
Fullerton, CA 92835  
STATE ZIP CODE AREA CODE/PHONENUMBER  
CA 92835 562-644-2297  

By: [Signature]  
Title: [Title]  
DATE: 10/4/10  

Exhibit 7

Treasurer(s)  
NAME OF TREASURER  
Kelly Thompson  
MAILING ADDRESS  
3000 N. Associated Road  
Fullerton, CA 92835  
STATE ZIP CODE AREA CODE/PHONENUMBER  
CA 92835 562-644-2297  

By: [Signature]  
Title: [Title]  
DATE: 10/4/10  

Exhibit 7
<table>
<thead>
<tr>
<th>Date</th>
<th>Contributor Name</th>
<th>Address</th>
<th>Contribution Code</th>
<th>Occupation</th>
<th>Amount Received This Period</th>
<th>Cumulative Total Date</th>
<th>Action Taken</th>
</tr>
</thead>
<tbody>
<tr>
<td>6/25/10</td>
<td>Kelly Thompson</td>
<td>3000 N. Associated Road, #53</td>
<td>ND</td>
<td>Division Manager, Nifty After Fifty</td>
<td>250</td>
<td>250</td>
<td></td>
</tr>
<tr>
<td>8/25/10</td>
<td>Shermi Barron</td>
<td>27 Carriage Lane, Tustin CA 92705</td>
<td>ND</td>
<td>Retired</td>
<td>200</td>
<td>500</td>
<td></td>
</tr>
<tr>
<td>6/27/10</td>
<td>Bushala Brothers Construction</td>
<td>110 E. Walnut Ave., Fullerton, CA 92832</td>
<td>ND</td>
<td>Owner, Bushala Brothers Construction</td>
<td>100</td>
<td>600</td>
<td></td>
</tr>
<tr>
<td>8/28/10</td>
<td>Patrick K. Hart</td>
<td>1111 University Place, Fullerton, CA 92835</td>
<td>ND</td>
<td>Real Estate Agent - Prudential California Realty</td>
<td>100</td>
<td>100</td>
<td></td>
</tr>
<tr>
<td>9/4/10</td>
<td>Jeffrey Smith</td>
<td>2949 Arlington Ave., Fullerton, CA 92835</td>
<td>ND</td>
<td>Senior District Sales Manager - Bosio Myers Squibb</td>
<td>150</td>
<td>150</td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTALS:** 200
**Schedule C**  
Nonmonetary Contributions Received

**Statement Cover Period**  
from October 1, 2010  
through October 16, 2010

**Committee to Elect Chris Thompson Fullerton Elementary School Board 2010**

<table>
<thead>
<tr>
<th>Date</th>
<th>Full Name</th>
<th>Street Address and Zip Code</th>
<th>Contributor Code</th>
<th>Position</th>
<th>Description of Goods or Services</th>
<th>Amount/Fair Market Value</th>
<th>Cumulative to Date Calendar Year (Jan. 1 - Dec. 31)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/03/10</td>
<td>Tony N. Bushala</td>
<td>110 E. Walnut Avenue Fullerton, CA 92832</td>
<td>COM</td>
<td>Owner, Bushala Brothers Construction</td>
<td>State-Law Ulter and Prop 13 Paid by Tony Bushala credit card</td>
<td>500.00</td>
<td>1,223.95</td>
</tr>
<tr>
<td>10/04/201</td>
<td>Tony N. Bushala</td>
<td>110 E. Walnut Avenue Fullerton, CA 92832</td>
<td>COM</td>
<td>Owner, Bushala Brothers Construction</td>
<td>State-Californians Vote Green paid for by Tony Bushala credit</td>
<td>241.95</td>
<td>1,223.95</td>
</tr>
</tbody>
</table>

**Schedule C Summary**

1. Amount received this period – nonmonetary contributions of $100 or more.  
   (Include all Schedule C subtotals)  
   $ 741.95

2. Amount received this period – unlimited nonmonetary contributions of less than $100
   $  

3. Total nonmonetary contributions received this period  
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)  
   TOTAL $ 741.95

---

*Contributor Codes*  
NO = Individual  
COM = Recipient Committee  
PTY = Political Party  
OTH = Other  
SCC = Small Contributor Committee
SWORN COMPLAINT FORM
(Form May Be Subject to Public Disclosure)*

AS REQUIRED BY GOVERNMENT CODE SECTION 83115, please complete the
form below to file a sworn complaint with the Fair Political Practices Commission. This
form must be completed in its entirety and all pertinent information must be stated
on this form, not as an attachment.

Mail the complaint to:
Enforcement Division
Fair Political Practices Commission
428 J Street, Suite 620
Sacramento, California 95814

Person Making Complaint

Last name: Florentine
First Name: Tony
Street Address:
City: State: CA
Zip:
Telephone: Fax:
E-mail:

*IMPORTANT NOTICE

Under the California Public Records Act (Gov. Code Section 6250 and following), this sworn
complaint and your identity as the complainant may be subject to public disclosure. Unless the Chief
of Enforcement deems otherwise, within three business days of receiving your sworn complaint we
will send a copy of it to the person(s) you allege violated the law.

In some circumstances, the FPPC may claim your identity is confidential, and therefore not subject to
disclosure. A court of law could ultimately make the determination of confidentiality. If you wish the
FPPC to consider your identity confidential, do not file the complaint before you contact the FPPC
(916-322-5660 or toll free at 866-ASK-FPPC) and discuss the complaint with an Enforcement Division
attorney.
Complaint

Person or Persons who Allegedly Violated the Political Reform Act: (If there are multiple parties involved, attach additional pages as necessary.)

Last Name: Bushala                          
First Name: Tony                                  
Street Address: 2020 Conejo Lane
City: Fullerton          State: CA
Zip: 92833                  
Telephone: (714) 525-0777     
Fax:                        
E-mail:                   

Provision or Provisions of the Political Reform Act Allegedly Violated: (If specific sections are not known, please provide a brief summary of the nature of the violation(s), and when it (they) occurred.) You must state the suspected violation(s) on this form.

My original complaint documents over $33,000 in donations by Tony Bushala in 2010 and his failure to file as a Major Donor. As of the date of this complaint, he has not filed a 461 Major Donor statement with the Secretary of State, County of Orange, or City of Fullerton.

THIS AMENDS MY ORIGINAL COMPLAINT TO INCLUDE A DONATION TO ASSEMBLYMAN CHRIS NORBY

On 10/17/2010 Asm. Norby reports receiving $700 in the form of in-kind office rent from Bushala Bros. (Tony Bushala's construction and development firm). [Amended Complaint Exhibit 1]
Description. With as Much Particularity as Possible, of Facts Constituting Alleged Violation and how you have personal knowledge that it occurred

I have reviewed and attached the Form 460 filed by Assemblyman Norby on January 27, 2011 for the period 10/17/2010 - 12/31/2010 page 6 documenting the Bushala donation

This coupled with Bushala's failure to file as a Major Donor for his activity in the County of Orange and City of Fullerton clearly falls within the FPPC's jurisdiction.

**Please attach copies of any available documentation that is evidence of the violation, (for example, checks, campaign materials, etc., if applicable to the complaint). Note that a newspaper article is NOT considered evidence of a violation.

Name and Addresses of Potential Witnesses, in addition to yourself, if Known:

Last Name:
First Name:
Street Address:
City: State:
Zip:
Telephone: (___) ___-____
Fax: (___) ___-____
E-mail: ___-____
Last Name: ____________________________  ____________________________  ____________________________

First Name: ____________________________  ____________________________  ____________________________

Street Address: ____________________________  ____________________________  ____________________________

City: ____________________________  State: ____________________________

Zip: ____________________________

Telephone: (_____) _______ - ________

Fax: (_____) _______ - ________

E-mail: ____________________________  ____________________________  ____________________________

Last Name: ____________________________  ____________________________  ____________________________

First Name: ____________________________  ____________________________  ____________________________

Street Address: ____________________________  ____________________________  ____________________________

City: ____________________________  State: ____________________________

Zip: ____________________________

Telephone: (_____) _______ - ________

Fax: (_____) _______ - ________

E-mail: ____________________________  ____________________________  ____________________________

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

_________________________  ____________________________  ____________________________
(Signature)  (Date)  (Please print your name)
Recipient Committee
Campaign Statement
Cover Page
(Government Code Sections 84200-84218.5)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.
   ☑ Officeholder, Candidate Controlled Committee
   ☐ State Candidate Election Committee
   ☐ Recall
   ☐ Sponsored (Also Complete Part 5)
   ☐ General Purpose Committee
   ☐ Small Contributor Committee
   ☐ Political Party/Central Committee
   ☐ Primarily Formed Ballot Measure Committee
   ☐ Controlled (Also Complete Part 5)
   ☐ Primarily Formed Candidate/Officeholder Committee
   ☐ Amendment (Explain below)

2. Type of Statement:
   ☐ Prelection Statement
   ☐ Semi-annual Statement
   ☐ Termination Statement (Also file a Form 410 Termination)
   ☐ Quarterly Statement
   ☐ Special Odd-Year Report
   ☐ Supplemental Prelection Statement - Attach Form 495

3. Committee Information
   I.D. NUMBER 1233258
   Norby for Assembly 2010
   STREET ADDRESS (NO PO. BOX)
   216 N. Yale Avenue
   CITY Fullerton, CA 92831
   ZIP CODE 949-858-7448
   Mailing address of different name and street or PO Box
   Rancho Santa Margarita, CA 92676
   CITY Rancho Santa Margarita, CA 92688
   ZIP CODE 949-858-7448
   Optional fax/e-mail address
   949-858-6807

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 01/19/2011
   Date
   By Betty Plesker
   Signature of Treasurer or Assistant Treasurer

   Executed on 01/19/2011
   Date
   By Signature of Controlling Officials/Candidate, State Measure Proposers or Responsible Official of Sponsor

   Executed on
   Date
   By
   Signature of Controlling Officials/Candidate, State Measure Proposers

   Executed on
   Date
   By
   Signature of Controlling Officials/Candidate, State Measure Proposers

FPPC Form 460 (January 05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
State of California
Schedule C
Nonmonetary Contributions Received

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Full Name, Street Address and Zip Code of Contributor</th>
<th>Contributor Code</th>
<th>Description of Goods or Services</th>
<th>Amount Fair Market Value</th>
<th>Cumulative to Date Calendar Year (Jan 1 - Dec 31)</th>
<th>Per Election Total (if Required)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/17/2010</td>
<td>Bushala Brown</td>
<td></td>
<td>Office Rent</td>
<td>700.00</td>
<td>700.00</td>
<td>700.00</td>
</tr>
</tbody>
</table>

SUBTOTAL $ 700.00

Schedule C Summary

1. Amount received this period – itemized nonmonetary contributions.
   (Include all Schedule C subtotals) ...................................... $ 700.00

2. Amount received this period – unitemized nonmonetary contributions of less than $100 ................................................. $ 0.00

3. Total nonmonetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) .................................................. TOTAL $ 700.00

*Contributor Codes
INO – Individual
COM – Recipient Committee
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)